

# OHIO STATE COUNCIL KNIGHTS OF COLUMBUS

<u>COUNCIL NUMBER</u> <hr/>
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## ***2025 OHIO SUPER CASH BONANZA*** **CHARITY CAMPAIGN - SHIPPING FORM**

**PLEASE NOTE THAT ALL TURN-INS ARE BY MAIL**

*First Turn-In ~ Must be received by the State Treasurer ~ Tuesday, April 1, 2025*

*Final Turn-In ~ Must be received by the State Treasurer ~ Monday, May 12, 2025*

Council Name: \_\_\_\_\_ Location: \_\_\_\_\_

Number of Tickets Enclosed: \_\_\_\_\_ @ \$2.60 per ticket: \$ \_\_\_\_\_

***Please make ONE check payable to the OHIO STATE COUNCIL, KNIGHTS OF COLUMBUS.***

Check Number: \_\_\_\_\_ Amount of Check: \$ \_\_\_\_\_

*Please mail the ONE check, this shipping form, and all the ticket stubs (in bundles of 50, oriented in the same direction) to:*

**James K. Maslach, State Treasurer**  
**4927 Autumnwood Ln**  
**Brunswick, OH 44212**

Submitted By: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

***Please do not send your package by a method that requires a signature!***

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### **TO BE FILLED OUT BY THE OHIO STATE COUNCIL**

Number of Tickets Received: \_\_\_\_\_ @ \$2.60 per ticket: \$ \_\_\_\_\_

Check Number: \_\_\_\_\_ Check Date: \_\_\_\_\_ Amount of Check: \$ \_\_\_\_\_

Check Received: \_\_\_\_\_ Balance: \$ \_\_\_\_\_

Batch Number: \_\_\_\_\_ Overpaid: \$ \_\_\_\_\_

Check Received By: \_\_\_\_\_ Due State: \$ \_\_\_\_\_