Ohio State Council Knights of Columbus

Kevin P. Miller

State Deputy

MEASURE UP 2019 CAMPAIGN - REPORT AND GRANT FORM

Please complete and mail to the State Warden with the council Measure Up check. The <u>full amount collected</u>		
is to be forwarded by August 1, 2019.		
Please make the council check payable to:	OHIO STATE COUNCIL, KNIGHTS OF COLUMBUS	
Please mail checks and forms to:	Michael J. Felerski; State Warden;	
	1580 Gelhot Dr. #234; Fairfield, OH 45014	
(Type or print the following :) Date:	Present Ruler Count:	
Council number: District	t: Diocese:	
Council Name:	City of Council:	
Grand Knight:	Grand Knight's Phone Number	
Council M/U Chairman:	M/U Chairman's Phone Number	
Gimme Fi	<i>ive</i> Collection:	
Local Merchant/Business Collection:		
M/U Fundraiser:		
Measure-Up Collection:		
Measure Up 2019 Campaign Collection Grand Total:		

DISTRIBUTION RULES

- 1. Contributions must be made to an identified 501 C-3 organization(s), as described by the Internal Revenue Service.
- 2. Recipient organizations should be providing assistance or support to citizens with Developmental Disabilities within the local community or geographical area.

*Note: This is the % of the 80% returned to your council.

STATE COUNCIL CHECK TO BE MADE PAYABLE TO: (Please complete with organization's full name for check. Use reverse side for additional agencies.)		
Name of Recipient Organization #2:	-	
Address of Recipient Organization #2:		
City, State, Zip:		
* Percentage of Total Collection that your council desires to go to Organization #2:	0/_0	

STATE COUNCIL CHECK TO BE MADE PAYABLE TO:

(Please complete with organization's full name for check. Use reverse side for additional agencies.)

Name of Recipient Organization #3:

Address of Recipient Organization #3:

City, State, Zip:

* Percentage of Total Collection that your council desires to go to Organization #3:

STATE COUNCIL CHECK TO BE MADE PAYABLE TO:

(Please complete with organization's full name for check. Use reverse side for additional agencies.)

Name of Recipient Organization #4:

Address of Recipient Organization #4: _____

City, State, Zip:

* Percentage of Total Collection that your council desires to go to Organization #4:

STATE COUNCIL CHECK TO BE MADE PAYABLE TO:

(Please complete with organization's full name for check. Use reverse side for additional agencies.)

Name of Recipient Organization #5:

Address of Recipient Organization #5:

City, State, Zip:

* Percentage of Total Collection that your council desires to go to Organization #5:

_%

%

%

*Note: This is the % of the 80% returned to your council.